

Thank you for applying to Hunter's Point! To process your application we will need a \$50.00 administrative fee per applicant. Once the application is completed you can mail or fax it to us at:

Hunter's Point

1422 Hunters Point Drive

Zionsville, IN 46077

Phone: (317) 873-6727

Fax: (317) 873-6730

HUNTERS POINT

1422 HUNTERS POINT DRIVE
 ZIONSVILLE, IN 46077
 PHONE (317) 873-6727
 FAX (317) 873-6730



APARTMENT NO.: _____
MOVE-IN DATE: _____
LEASE TERM: _____
RENT: \$ _____ DEPOSIT: \$ _____

Applicant's Last Name	First	Initial	Birthdate	Driver's License No. & State	Social Security No.
<input type="checkbox"/> Unmarried <input type="checkbox"/> Married <input type="checkbox"/> Separated	Spouse's Name		Birthdate	Driver's License No. & State	Social Security No.

PART I RESIDENCE HISTORY						
Present Address	City	State	Zip	How Long?	Area Code Phone	<input type="checkbox"/> Own <input type="checkbox"/> Rent
Name & Address of Present Landlord or Mortgage Co.					Area Code Phone	Monthly Pmt.
Previous Residence Address	Previous Landlord or Apt. Community			Area Code Phone	Dates Lived There	

PART II EMPLOYMENT HISTORY						
Applicant Employed By	Supervisor's Name			How Long?		
Address	City	State	Zip	Phone	Position Held/Occupation	Salary \$ _____ per
Previous Employment	Supervisor's Name			How Long?		
Address	City	State	Zip	Phone	Position Held/Occupation	Salary \$ _____ per
Spouse Employed By	Supervisor's Name			How Long?		
Address	City	State	Zip	Phone	Position Held/Occupation	Salary \$ _____ per
Spouse - Previous Employment	Supervisor's Name			How Long?		
Address	City	State	Zip	Phone	Position Held/Occupation	Salary \$ _____ per

ADDITIONAL INCOME
 Additional income such as child support, alimony or separate maintenance need not be disclosed unless such additional income is to be included for qualification hereunder.
 Amount of \$ _____ per _____ Source: _____

PART III BANK REFERENCES			
CHECKING ACCOUNT _____	NAME OF BANK _____	BRANCH _____	ACCOUNT NO. _____
SAVINGS ACCOUNT _____	NAME OF BANK _____	BRANCH _____	ACCOUNT NO. _____

PLEASE LIST ALL PERSONS WHO WILL OCCUPY THIS APARTMENT WITH YOU: <table border="1"> <thead> <tr> <th>Name</th> <th>Relationship</th> <th>Age</th> </tr> </thead> <tbody> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> </tbody> </table>	Name	Relationship	Age	_____	_____	_____	_____	_____	_____	_____	_____	_____	LIST ANY PETS: TYPE: _____ HEIGHT: _____ WEIGHT: _____ I understand that dogs, cats or other pets are not allowed on the premises without written consent.
Name	Relationship	Age											
_____	_____	_____											
_____	_____	_____											
_____	_____	_____											

PLEASE LIST ALL VEHICLES (INCLUDING MOTORCYCLES, BOATS, TRAILERS, ETC.):		
VEHICLE MAKE AND YEAR	LICENSE NO. AND STATE	COLOR
_____	_____	_____
_____	_____	_____

DO YOU HAVE RENTER'S INSURANCE?: _____

IN CASE OF EMERGENCY:

NAME _____	ADDRESS _____	HOME PHONE / BUSINESS PHONE _____
NAME _____	ADDRESS _____	HOME PHONE / BUSINESS PHONE _____

AUTHORIZATION:

I UNDERSTAND THAT THIS APPLICATION IS PRELIMINARY AND INVOLVES NO OBLIGATIONS OF THE OWNER OR ITS AGENT TO APPROVE THIS APPLICATION OR TO DELIVER OCCUPANCY OF THE PROPOSED PREMISES. I AUTHORIZE OWNER OR ITS AGENT TO VERIFY ANY AND ALL INFORMATION CONTAINED HEREIN. I HEREBY CERTIFY THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT. I UNDERSTAND THAT FALSE INFORMATION OR MISREPRESENTATION BY OMISSION ARE AUTOMATIC GROUNDS FOR DENIAL OF THIS APPLICATION OR CANCELLATION OF ANY LEASE BASED UPON SAME.

I HEREBY ACKNOWLEDGE THAT I HAVE APPLIED FOR A LEASE WITH HUNTERS POINT APARTMENTS, THAT HUNTERS POINT HAS ADVISED ME THAT IT MAY REQUEST A REPORT FROM A CREDIT REPORTING AGENCY REGARDING MY CREDIT HISTORY, THAT I AUTHORIZE HUNTERS POINT TO OBTAIN, AND ANY SUCH CREDIT REPORTING AGENCY TO PROVIDE, A REPORT OF MY CREDIT HISTORY, AND THAT HUNTERS POINT HAS EXPLAINED TO ME THAT I HAVE THE RIGHT UNDER THE FAIR CREDIT REPORTING ACT TO OBTAIN, FOR A REASONABLE FEE, SUCH CREDIT REPORT FROM THE CREDIT REPORTING AGENCY, ALONG WITH A SUMMARY OF MY RIGHTS REGARDING THE REPORT.

APPLICANT'S SIGNATURE _____ / _____ DATE _____ SPOUSE'S SIGNATURE _____ / _____ DATE _____

MANAGER OR LEASING AGENT _____ / _____ DATE _____

\$50.00 ADMINISTRATIVE FEE NON-REFUNDABLE; HOLD FEE NON-REFUNDABLE AFTER 72 HOURS.